

# H C F

HARRISVILLE COMMUNITY FUND  
PO BOX 213 HARRISVILLE NH 03450

## Grant Application

The HCF supports and sustains our town's special character, heritage, and natural environment, and assists with local, unmet needs. Use this form to apply for funding. Applications should be submitted to a member of the HCF committee. Spring applications are due by **30 April**. Fall applications, by **30 September**.

Name of grant applicant: \_\_\_\_\_

Contact information  
(address, telephone number, email): \_\_\_\_\_

Name of individual or organization  
grant award would be payable: \_\_\_\_\_

1. Describe the project (educational, cultural, historical, artistic, environmental, recreational, scholarship, etc). Students seeking scholarships, please describe your goals and what school you will attend -- use page 2 as needed to provide as much detail as possible.

\_\_\_\_\_  
\_\_\_\_\_

2. How does this project relate to Harrisville and who benefits? (Continue on page 2 as needed.)

\_\_\_\_\_  
\_\_\_\_\_

4. List key people or agency involved with the project.

\_\_\_\_\_

5. What is the date / timeframe for this project? \_\_\_\_\_

6a. What funding is requested, and what is the basis for this amount? (Use page 2 as needed.) \_\_\_\_\_

6b. If full funding is not available, what is the minimum amount needed to support the project? \_\_\_\_\_

6c. When is the funding needed? \_\_\_\_\_

Grant recipients must follow up an award with a project report within six months of receiving a grant award.

Signature of authorized applicant \_\_\_\_\_

Date submitted \_\_\_\_\_

Questions? Need more information? Contact a member of the HCF committee:

Deborah Abbott 827-3668 | Chick Colony 827-3010 | Eleanor Drury 827-3050 | Lee Garland 547-0549 |

Claire Gargan 827-3847 | Peggy Evans 924 9234 | Jon Miner 547-5497 | Sue Weller 827-3694

1. Project description /continued

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2. Project beneficiaries /continued

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6a. Project funding /continued

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Other information continued from page 1

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